MINUTES

OF THE

Seventy-Third

ANNUAL SESSION

OF THE

CHICKASAW

Baptist Association.

HELD WITH

Toccopola Baptist Church,

September 10, 11, and 12, 1912.

MODERATOR: REV. W. L. BROWN, Lafayette Springs, Miss.
TREASURER: J. E. COLTHARP, Myrtle Miss.
CLERK: V. B. TUCKER, Ecru, Miss.

NEXT MEETING

Place: New Prospect.
Preacher: Rev. E. L. Wesson.
Alternate: Rev. W. L. Brown.
Time: Tuesday before the Third Sunday in September 1913 at 10 o'clock A. M.
Location: 10 miles west of Ecru.
Messenger to Southern Baptist Convention: V. B. Tucker,
Alternate: Rev. J. L. Calfee.

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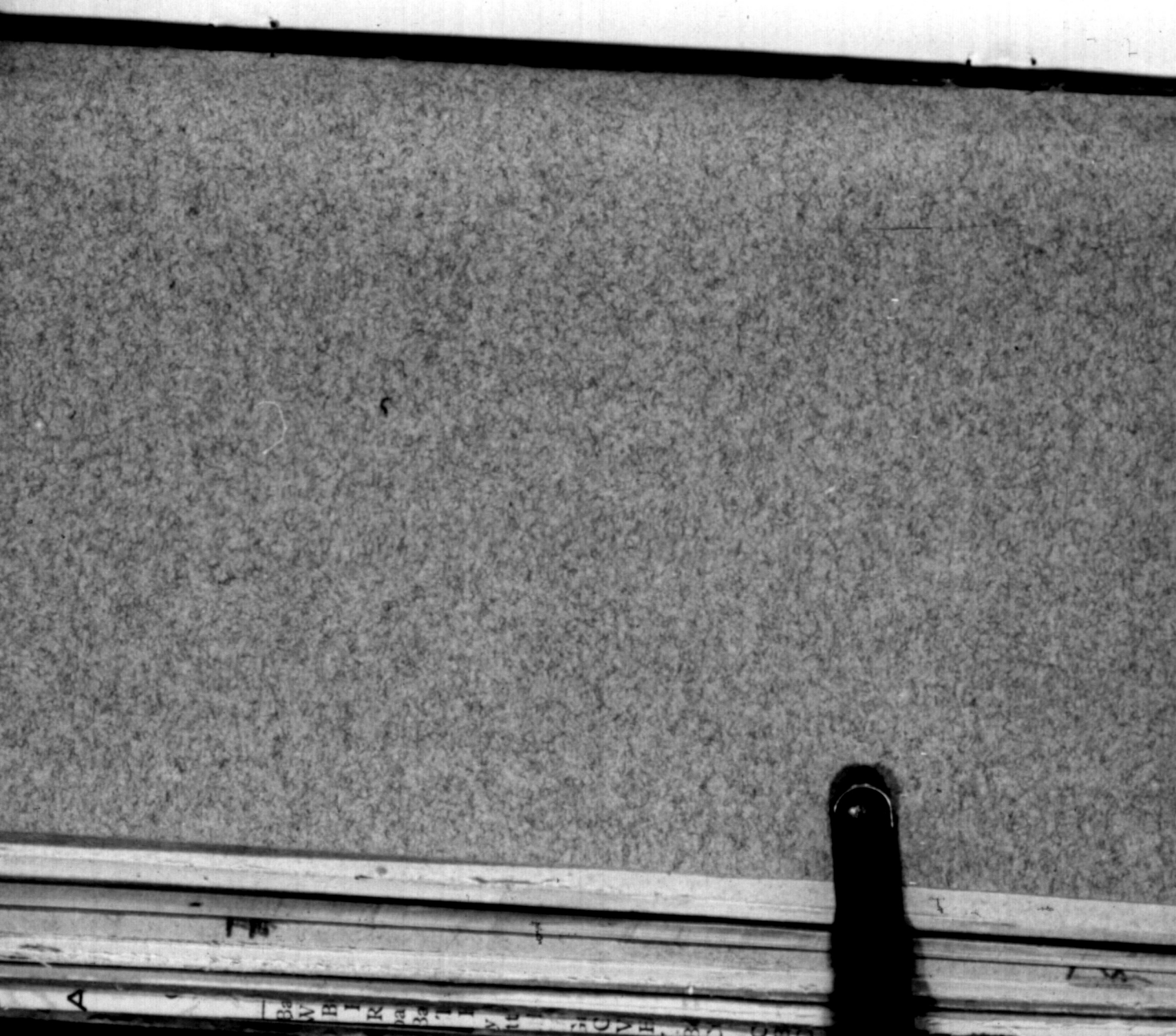

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OFFICERS OF THE ASSOCIATION:

MODERATOR: REV. W. L. BROWN, Lafayette Springs, Miss.
TREASURER: J. E. COLTHARP, Myrtle Miss.
CLERK: V. B. TUCKER, Ecru, Miss.

EXECUTIVE COMMITTEE:

J. E. Coltharp, Myrtle, Miss., E. L. Wesson, New Albany, Miss., T. A. J. Beasley, Ecru, Miss., W. L. Brown, Lafayette Springs, Miss., V. B. Tucker, Ecru, Miss.

STANDING COMMITTEES 1913.

Missions: E. L. Wesson, and S. R. Knox.
Miss. College and Ministerial Education: S. J. Owen and A. J. Jones.
Sunday School: Henry West and A. E. Harwell.
Prohibition: J. L. Calfee and J. M. Shadract.
Woman's Work: Mrs. J. M. Owen and Mrs. D. H. Hall.
Documents & Publications: J. R. Russell, and J. H. Heath.
Bap. Orphanage: T. A. J. Beasley and T. C. Hodges.
Sustentation: J. J. Hanson and J. A. Vaughn.
Obituaries: J. H. Welch and T. H. Winter.

Order of Business.

1 Petitionary Letters.
2 Fill vacancies on Standing Committees.
3 Call for and appoint Correspondents.
4 Appoint the following committees, on Nominations, Devotion, and Finance.
5 Report on Publications.
6 Report on Missions.
7 Report of Executive Committee.
8 Report on Miss. College and Ministerial Education.
9 Report on Baptist Orphanage.
10 Report on Sunday Schools.
11 Report on Prohibition.
12 Report on Sustentation.
13 Report on obituaries.
14 Report on State of Religion.
15 Appoint Standing Committees.
16 Report of Treasurer and Finance.

On motion by Bro. E. L. Wesson the above was adopted as the Order of Business for this meeting.

Licensed Preachers.

Joe Gullick, Potts Camp,	Miss.
W. G. Hearn, Etta,	"
J. L. Byres, Hickory Flat,	"
W. D. Moonyham, Ingomar,	"
I. T. Buchanan, Ingomar,	"
E. M. Floyd, Glenfield,	"
J. A Huffstickler, Wallerville,	"
C. A. Jordan, Mrytle,	"
John Conlee, Pontotoc, R 2	"
J. H. Heath, New Albany,	"
R. D. Pickens, Myrtle,	"
Joseph Wilson, Randolph,	"
Willis McGregor, Randolph,	"
J. A. Roaten, New Albany, R 6	"
J. M Sparks, Lafayette Springs,	"
J. T. Hill, Ingomar,	"
J. H. Coleman, Toccopola,	"

Ordained Preachers.

J. A. Vaughn Oxford,	Miss.
W. L Brown, Lafayette Springs,	"
J. R Moonyham, Blue Springs,	"
J. B. Wages, Blue Springs,	"
J. P. Rogers, Potts Camp,	"
T. C. Hodges, Thaxton,	"
T. A. J. Beasley, Ecru,	"
A. C Eaker, Ingomar,	"
J. M. Couch, Pontotoc R 2	"
N J. Weaver, Ingomar,	"
J. R. Russell, Ecru,	"
A. J. Jones, Myrtle,	"
E. L. Wesson, New Albany,	"
M. L Williams, New Albany,	"
J. J. Hanson, Thaxton,	"
E. M Forshee, Randolph,	"
W. M. Wilson, Randolph,	"
J. C. Reynolds, Springville,	"
T. H. Winters, Lafayette Springs,	"
T. R. Black, Ecru,	"
J. L. Calfee, Dallas,	"
W. H. Miller, Toccopola,	"

Proceedings.

The Seventy Third Annual Session of the Chickasaw Baptist Association according to appointment met with Toccopola Baptist Church on Tuesday the 10th day of September 1912 at 10 o'clock A. M. Called to order by the Moderator Bro. W. L. Brown.

Devotional services conducted by Bro. E. L. Wesson. Scriptures, quotations from a number of the brethren. Prayer by Bro. T. H. Winter

Good reports from quite a lot of the churches as to the Lord's blessings since our last meeting. Prayer by Bro. Martin L. Ball.

A special request was made by Bro. Wesson and others for the sick and afflicted to be remembered in our devotions during this meeting. Prayer by Bro. E. L. Wesson. The regular hour for preaching at hand. The Moderator announced that neither the appointee to preach nor his alternate were present on account of sickness in their homes. When on motion Bro. Martin L. Ball was asked to preach the sermon at this hour. Song, "O how I Love Jesus." Scripture lesson, Second Corinthians, 9th chapter.

Text, Matthew, 28th chapter, 18-19th verses Theme, The Great Commission. A great sermon to the obedient child of the King.

Prayer by Bro. E. L. Wesson.

On motion adjourned until 1:30 o'clock for refreshments.

Dismissed by Bro. Martin L Ball.

FIRST DAY—AFTERNOON SESSION.

Called together by song, "Help Somebody Today."

Prayer by Bro. J. L. Calfee. Song, "Oh that will be Glory for me."

The moderator announced the body ready for permanent organization and appointed as reading clerks, Brothers, T. A. J. Beasley and C. E. Franklin, who read the letters from the different churches, which show the list of delegates.

Cypress Creek; G. W. Watson.

New Albany; E. L. Wesson, J. H. Heath, W. C. Wilbanks, Mrs. W. C. Wilbanks.

Ecru; T. A. J. Beasley, V. B. Tucker, F. L. Tucker, J. M. Prichard.

Shilo; W. B. Huckaby, J. M. Sparks, J. D. Fuller, J. H. Welch, W. M. Vines, alt.

Old Oak Grove; W. A. Swain, W. O. Gresham, A. W. Hale, J. H. Haynie.

Eredonia; J. R. Young, Zack Huskinson.

Friendship; W. L. Souter, J. D. Hale, J. R. Hill, J. D. Howell.

Turnpike; D. F. Gregory, John Smitherman.

Mt. Pisgah; Charles Stroud, C. S. Baker.

New Prospect; J. W. Watson, W. D. Grisham, S. J. Branden, A. J. Robbins, alt.

Temperance Hill; J. M. Shadract, W. I. Bowen.

Bay Springs; R. T. Holcomb, C. N. Wolverton, J. A. Vaughn.

Duncan Creek; R. G. Gutheric, T. C Hodges, A. H. Hooker, W. W. Matkins.

Mt Pleasant; J. C. Bailey, J. B. Smith.

Bethel, U. C; W. G Hearn, J. F. Robbins, T. A. Williams.

Shady Grove; W. T. Bailey, Lenard Simpson, J. H. Berry, D. B. Robbins.

Oak Grove; J. W. Oaks, Joe H. Dodds.
Philadelphia; J. E. Bonds, W. D. Wait.
Cherry Creek; Wallace Caldwell, B. F. Leavell, T. H. Spencer, J. R. Moonyham.
Springville; S. H. Halsell, A. Conaway, Willie McGregory, R. C. Anderson.
Carie Springs; W. F. Jones, John Bray, J. I. Whitworth.
Tula; A. E. Harwell, J. P. Sharp, J. D. Mize, D. Davis.
Bluff Springs; W. L. Brown, J. C. Harris, J. L. Vinson.
Pleasant Dale; J. M. Willard W. W. Waldrop.
Amaziah; L. M. Baker, A. J. Boatner, J. A. Baker, John McNeely.
Glenfield; W. C. Whittington, L. W. Russell, F. Blaylock.
Ingomar: R. L. Langston, T. L. Wooten.
Liberty; J. M. Harris, J. A. Huffstickler.
Cornersville; J. W. Gray, C. Ivy.
Myrtle; J. E. Coltharp, T. L. Ruff, C. A. Frazier.
Randolph; T. J. Tutor.
Pleasant Hill; J. B. Cox. W. J. Robbins, J. T. Beam.
Toccopola; J. H. Coleman, J. T. Short, J. C. Sanders.
Bethel, L. C; W. H. Holder, J. A. Deas, J. D. Wooten.
Macedonia; C. A. Jordan, C. A. Baker, Nalp Maxey, J. E. Gregory.
Piny Grove; W. M. Hodges, John W. Tutor, Ben Bevill.

On motion of Bro. E. L. Wesson the clerk was instructed to cast the vote of the association for Bro. W. L Brown for moderator for this meeting.

Bro. W. L. Brown thanked the association for the honor and confidence and asked for the prayers of the brethren that he might make the very best moderator the Lord would have him be.

On motion Bro. W. L. Souter was instructed to cast the vote of the association for V. B. Tucker for clerk for another year.

The clerk was instructed by the association to cast the vote of the association for the reelection of Bro J. E. Coltharp for treasurer.

The association now ready for any business that may come up.

On motion of Bro. E. L. Wesson the order of business printed here with was adopted as the order for this meeting.

Called for Petitionary letters, none received.

The Standing Committees were called up to see if any vacancies.

The moderator appointed on Prohibition, Brothers W. A Moor and R. T. Holcomb.

Baptist Orphanage; Brothers T. H. Winter and J. L. Calfee as the appointees were absent.

The moderator called for and gave the hand of welcome to the following named brethren; Martin L. Ball of the Yazoo association, L. E. Head of the Calhoun association, Warner A. Hancock of the Central association and Miss College, J. H. Roberts of the West Judson, N. A. Moor of the Oxford association.

On motion of Bro. E. L. Wesson V. B. Tucker was elected as delegate to the Southern Baptist Convention and Bro. Calfee as alternate.

Messengers to State Convention Bros. W. L. Brown, E. L. Wesson, T. A. J Beasley, J. T. Short, J. H. Heath.

Bro. E. L. Wesson made a motion which was carried that any member of any of our churches knowing themselves to be in good standing in his church, who wants to attend any of the associations with which we usually correspond, may be considered as a delegate from this body.

The moderator appointed as Devotional committee, the deacons of this church with the pastor and brethren Howard Welch and J. M. Sparks.

Song, "When the Roll is called up Yonder I'll be there."

Report of the Devotional Committee, to preach in this house tonight: Bro. Warner A. Hancock. Tomorrow at 11 o'clock, Bro. E. L. Wesson.

The following committees were appointed by the moderator: Nominations: Bros. J. C. Bailey, B. F. Leavell, and M. C. Whittington. Finance: Bros. J. T. Beam, R. L. Langston, and T. H. Spencer.

Homes were assigned delegates and visitors. On motion the Association was adjourned until 8:30 a. m. tomorrow.

Dismissed by Bro. T. A. J. Beasley.

FIRST DAY—NIGHT SESSION.

Song Service. Prayer by Bro. Warner A Hancock.

Scripture Lesson, Phil. 2nd chapter. Prayer by Bro T. A. J. Beasley. Text Phil. 2: 51. Theme: "The likeness of Christ." After sermon prayer by Bro. E. L. Wesson.

Dismissed by Bro. Bro. J. R. Carter.

SECOND DAY—MORNING SESSION.

Called together by song. Devotional exercises led by Bro. W. L Souter. Scripture lesson part of the last chapter of Matthew. Prayer by Bro. T. A. J. Beasley.

Testimony from a number of the brethren. Bro. W. L. Souter said he had been in the service for 64 years. Bro. W. J Robbins said he met Bro. Souter at this Association 47 years ago at Old Cherry Creek Church. Good talks also from Bros T. A. J. Beasley, J. T. Short, J. C. Bailey, A. W. Hale, T L. Wooten, J. E. Head, J. H. Heath, and J. A. Vaughn. Song, "Shall we gather at the River." Minutes of the first day read and adoptod.

On motion of Bro T. A. J. Beasley the Report on Baptist Orphanage was made special order for the first hour after noon to enable Bro. J. R Carter to be present during the discussion of said report as he could only be present for this hour.

The Moderator gave the hand of welcome to Bros. J. R. Carter of the Central Association also of the Baptist Orphanage, J. L. Hughs of the West Judson, C. H. Winters of the West Judson, W. P. Winters of the Calhoun Association, also Bros. R. A. Cooper and C. E. Franklin were present from the Aberdeen Association.

Report on Missions called for and the following was read by Bro. T. A. J. Beasley.

Missions.

The Authority for Missions. The Bible is a great missionary book. God's plan for reaching men and saving them is through human instrumentality. The Bible makes this too plain to be disputed. The first message at the birth of Christ was a Missionary message—Luke 2:10. "Fear not: for, behold, I bring unto you good tidings of great joy, which shall be to all people. The first disciple Andrew, was a missionary— Jno. 1:40-42, "One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, we have found the Messiah, which is being interpreted, the Christ, and he brought him to Jesus." The first prayer Christ taught men was missionary—Matt. 6:10, "Thy Kingdom come, Thy will be done in earth as it is in heaven." The first message of the risen Lord was a missionary message—Matt. 28:10, "Go tell my brethren." The first command to His disciples after His resurrection, was a missionary command—Jno. 20:21, "As my father hath sent me, even so send I you." The great commission to the churches of Christ is a missionary commission—Matt. 28:19, "Go ye therefore, and teach all nations." The apostolic sermon, on the day of Pentecost was a missionary sermon as may be seen by reading the second chapter of the Acts. The only business of the churches of

Christ in the world is to lead the lost to Christ, and to teach the saved to observe all things Christ has commanded, that they may thus lead others to Christ.

FOREIGN MISSIONS—This work in the Southern Baptist Convention includes China, Japan, Africa, Mexico, Italy, Brazil, and Argentina. We have on these fields 271 missionaries, with 577 native helpers. We have 342 churches, 422 Sunday Schools, 9 women schools with 312 students, 10 seminaries with 245 students, 208 schools with 6156 students, 6 hospitals, 13 dispensaries, 13 medical missionaries who treated 51,796 patients last year. There were 4300 baptisms on the foreign field last year—the largest number ever reported in one year. We gave last year $580,408 17 to foreign missions. Of this amount, Mississippi gave $41,571.65, this association gave $785.26. This association has 35 churches. Five of these gave $654 05 of this amount, the other 30 churches gave $131.10. Are we missionaries or anti-missionaries? The total expenses of the handling of the Foreign Mission work is 12%. This is distributed as follows: in Richmond, 5%; Woman's Missionary Union, 1%; State expenses, 3½%; interest 2½%. If we would do our duty and save the necessity of borrowing money during the year, we would cut the expenses to 9½%. Can you find another business so large that is run on such an economical basis? The 24,689 members of the churches on the Foreign Field gave last year $77,872.05 to missions, or about 32 cents each; while Southern Baptists gave about 25 cents each. We have now 18 self sustaining churches on the Foreign Field.

HOME MISSIONS—This work in the Southern Baptist Convention, includes the territory of the Southern Baptist Convention, the Indians, the Negroes, Cuba, Panama, Isle of Pines, and some other islands. Through this Board last

year we did the following work: preached the gospel in 2,368 destitute communities; raised $366,050 to carry on this work; supported, in whole or in part, 1,309 missionaries; brought 26,899 happy converts into the church by baptism, and 20,829 other members by letter or by restoration; secured 683 volunteers for the ministry and for missionary work; organized 201 churches; built 234 church houses; maintained 82 workers among people of foreign speech; trained 4,636 youths of the Southern mountains in 29 Christian schools. There are 20,000,000 persons in the South who make no profession of faith; we have 3266 churches in the South that have no houses of worship, and 11,000 churches in the Southern Baptist Convention that gave nothing last year for missions. Surely much needs to be done. The Southern Baptist Convention gave to this work last year $366,050. Of this amount, Mississippi gave $28,126.46. This association gave $599.60 of this amount. Five churches gave $531.44, and the other 30 churches $68.16. What is the matter with these churches?

STATE MISSIONS— Under God, we have been enabled to do a mighty work for His glory, through our State Mission Board. Churches once helped and now independent: full time, 42; half time, 45; one-fourth time, 396. Churches now helped: full time, 7; three-fourths time, 2; one-half time, 14; one-fourth time, 131; total number of churches helped, 637. The value of houses of worship of these churches, $820,000; value of pastor's homes, $106,000. These churches give annually to missions alone about $60,000. State missionaries in Mississippi have baptized 18,722 persons, and have helped in meetings where 26,982 others have been baptized, making a total of 45,604 persons.

Much good has been done also in building houses of worship in needy places. There is great need of more loyal

work in our own state. We have a population of 1,800,000. Of these there are 360,000 church members. More than half of these are white Baptists. That is, there are more white Baptist in Mississippi than of all other denominations put together. This brings a fearful responsibility upon us to teach and preach the gospel to the more than one million unsaved persons in our State. State Missions is foundation work. Let us look well to the foundation. Our people gave last year $27,400 to State missions. Of this amount, this association gave $126.71. Five churches gave $82 51, and the other 30 gave $44.20. Are we as pastors faithfully preaching the whole gospel to our people? Surely there is a neglect somewhere.

What did this Association do last year in contributing to Missions? We had 4353 church members in this association last year, and we gave $1,511.57 to missions, or nearly 35 cents per member. There are 30 churches in this association that gave a little more than nine cents per member last year. Are we willing to live at this "poor dying rate" when millions of souls are perishing every year? Can we say that we are "pure from the blood of men" when we have the only remedy for sin and will not make any effort to tell them of the remedy.

Southern Baptists are to raise this year $600,018 for Foreign Missions and $400,000 for Home Missions. In addition to this we are to begin the work of raising $1,000,000 Educational Fund and other funds with which to carry on successfully the Lord's work. We are of the opinion that we as pastors in this association are to blame largely for our churches not doing more to preach the gospel to the lost.

No sermon is worthy the name unless it has enough gospel in it to lead the lost to Christ and no one can preach Christ without preaching missions. Our pastors should

take and read our State paper, the Home Field, and the Foreign Mission Journal, Any one can get a Southern Baptist Convention Minute for the asking by writing to Lansing Burrows, Americus, Ga., and a State Convention Minute by writing to A. V. Rowe, Jackson, Miss. By reading these minutes, we can keep ourselves posted about the work. God's people will respond when they are properly taught. Absolutely every thing done by the Southern Baptist Convention is done openly, above board, and any one who wants to know of the work may know. No one ever saw a horse kicking and pulling at the same time. Let the kickers cease to kick and go to pulling; and let the pullers not stop pulling in order to kick. Respectfully,

T. A. J. Beasley,
F. L. Tucker.

On motion of Bro. E. L. Wesson the report was adopted for discussion. Discussed by Bros. T A. J Beasley and E. L. Wesson. Report adopted and ordered printed in the Minutes. The Moderator announced that Bro. R. A. Cooper would preach today at 11 o'clock in the Presbyterian Church.

Reports on Miss. College and Ministerial Education were read by Bro. J. H Heath.

Mississippi College.

The latest news about Mississippi College is still the best. The gift of one thousand acres of land beginning at a fixed period in the future to the College, by Dr Christman of the Delta, the erection of three splendid new science buildings, one in 1911 and two in 1907, the recent collection of the $75,000 notos raised and collected by Dr. W. T. Lowrey, the $20,000 given by the family of Capt. Z D. Jennings for a memorial building, which, with the dining room and kitchen attached cost $75,000, and is said to be the most

sensibly planned, the most conveniently arranged, and the most up-to-date dormitory in the South, the pledging by the class of 1911 of $3,000 for equipment for the new laboratory in the Science Building, the organization of County Clubs for the enrollment of students for the College, the election of Dr. William Provine for the President of the College to succeed Dr. W. T. Lowrey who resigned for his old love, Blue Mountain College, for which we do not blame him because his call to Mississippi College was for a definite purpose, all prove unmistakable that Mississippi College is yet in its Prime and that its greatest service is yet to be Whether one intends to become missionary, preacher, merchant, farmer, civil engineer, educator, physician, lawyer, legislator, judge or governor, we unhesitatingly recommend Mississippi College to him.

The College is owned and managed by a board of 27 efficient trustees. And these men are planning a "Greater Mississippi College." Greater Mississippi College will come.

Your committee is acquainted with most of the faculty. They are great men. The College is a great place for the young man who expects to make his life work the teaching of the Gospel.

MINISTERIAL EDUCATION—Christ was present and the early apostles had the benefit of his wisdom in dealing with the complicated questions of their day, but the minister or the citizen who fights the battle of Prince Immanuel to day need to be fully equipped with a christian education because of the education of those who work evil. You might get along without it but you can get along so much better with it.

S. R. Knox.

Ministerial Education.

There is no class of men who need Education more than the Minister of the Gospel; and Ministerial education should begin in the very soul of the Minister.

The all important thing is a knowledge of real Christian Religion—of being brim full of Religion, of being absolutely called to the Ministry by the Heavenly Father, and whosoever God calleth to the ministry, him God also calls to prepare himself for the ministry.

High education may not, always, be absolutely necessary in the ministry, but all ministers ought to be able to read clearly and distinctly, and to understand, and to explain the real meaning of what he reads, especially, that read from the Scriptures, and by all means the Minister should be well posted in the Scriptures.

Ministers should take advantage of College training, as far as practicable. so as to improve his intellectual power, and to make his mind more flexible, and to enable him to command attention, love and confidence.

As a matter of fact the minister s sufficiency, as a minister of the Gospel, must come from above, yet he should do his best to develop and improve his God given powers. and I firmly believe it is the duty of all ministers to attain as good education as their circumstances and opportunities will justify, and, to my humble judgement, there is no better place for the education of ministers than at Mississippi College. Yet it is to be remembered that no college education can take the place of religion and real devotion to God.

The minister must draw his real strength from the Holy Spirit if he would make his services acceptable before God, and must rely upon education only as a means of knowledge as to how to bring out the real meaning of the scriptures, and to attract and hold the attention and confidence of his

hearers. Let me urge all young ministers to take advantage of college training as much so, as their circumstances will justify, and to make the Holy Spirit their leading instructor, whether in college or out of college, and for all success attained in the ministry, lets give God the praise, and not our education.

Sincerely and lovingly submitted,

J. H. Heath.

On motion the report was adopted for discussion. Discussed by Bro Warner A. Hancock, and adopted.

Pledges for Ministerial Education by the following:

E. L. Wesson, for New Albany Church,	$ 90.00
T. A. J. Beasley	90.00
J. L. Calfee	5.00
M. C. Whittington	5.00
W. R. Perkins	5.00
Cherry Creek ch, by B. F. Leavell	5.00
J. E Coltharp	10 00
V. B. Tucker	25.00
J. T. Bailey	5.00
J. E. Bound, Lafayett Springs,	5,00
I. T. Buchanan	5.00
Tula church, D. Davis	5 00
Duncan Creek Church, T. C. Hodges	5 00
Toccopola ch, G. W. Whitehead,	10 00
Myrtle ch.	10 00
Bethel, U. C., by W. G. Hearn,	5 00
L. W. Caldwell	5.00
Shady Grove ch. by J. R. Moonyham,	5 00
R. L. Langston	5.00
Bay Springs ch, R. T. Holcomb	5 00
Ingomar ch, T. L. Wooten,	5.00
Glenfield ch. L. W. Russell	5.00
Miss Sue Souter, Pontotoc, Miss.	5.00
Total Pledged	$ 320.00

Please mail these amounts to Bro. J. W. Provine Pres., Clinton, Miss.

Song "Help Somebody today." Prayer by Bro. E. L. Wesson.

Scripture Lesson part of the 9th chapter of Matthew: Text Matthew 9:38. A great sermon by Bro. E L. Wesson. An admonition to go to God and pray that he may send forth strong men into the work, who will do his biddings.

Prayer by Bro. J. H. Roberts. Song: "Where He leads me I will follow."

Public collection taken for the Baptist Orphanage amounts $30 82. Dismissed by Bro. T. A. J. Beasley.

SECOND DAY—AFTERNOON SESSION.

Called together by song. Prayer by Bro. J A Vaughn Preaching at the Presbyterian church at this hour by Bro. Hughes.

Report on Baptist Orphanage called up and read by Bro. J. L. Calfee.

Report on Baptist Orphanage.

Orphanage work while new in Mississippi is as old as Christianity. One characteristic conspicious in the life of our Lord was His disposition to care for the widow and and orphan. The Holy Spirit gave it as one of the evidences of pure and undefiled religion, that its professor visit the fatherless and the widow in their afflictions So the duty of caring for helpless orphan children need not be questioned. The only question that should concern Christian organizations is as to the methods of doing the work.

We have for our consideration at this time the home for orphan children located at Jackson, known as the Mississippi Baptist Orphanage. It was established fifteen years ago under the directon of the Baptist denomination in Mis-

sissippi. It is under the management of 21 trustees, 18 appointed by the State Convention, and 3 by the General Association. They employ a local Superintendent who has the general supervision of the local management. It is supported entirely by voluntary contributions from individuals, Sunday Schools and churches.

We have at present four brick buildings, so equipped as to furnish comfortable accommodations for 225 children. We have in our Orphanage at present 227. With the expenditure of $1500 or $2000 we can provide room for 60 or 70 more. Our Superintendent, Rev J. R. Carter, informs me that he has on file fifty or more applications. Many of whom are worthy. About 550 have passed through the Home since its establishment. Many of whom have gone out into life for themselves and are making good in the callings of life.

Our children there under the present management are trained to all manner of useful work. Special attention is given to all manner of cooking, house-keeping, sewing, washing, and ironing for our girls; and farming, stock-raising, carpenter and machine work for our boys, together with training for some boys and girls in the printing office. All have the advantage of six to eight months schooling each year.

We commend most heartily the work that is being done for our orphan children, and urge that our Sunday Schools and churches contribute more liberally to their support. We reccommend that all our Sunday Schools take one collection each month for the Orphanage, and that each church make a Thanksgiving offering at their meeting in November. Remember that Jesus said, "Inasmuch as ye did it unto one of these my children, ye did it unto me."

In addition to the money contributions the churches,

Sunday Schools, ladies societies may send clothing (good second hand clothing accepted), towels, sheets, pillow-cases soap, thread, buttons, tablets, pencils, shoes, shoe strings, and stockings for larger children as we have plenty for the smaller ones. In fact anything that can be used in the every day family. Let the farmers send corn, molasses, cured meats, and canned good of all kinds.

Respectfully,

T. H. Winter,
J. L. Calfee.

On motion was adopted for discussion. Discussed by brethren J. R. Carter, R. A. Cooper, Zack Huskinson, V. B. Tucker, and adopted.

Report on Documents and Publications.

Your Committee recommend that we as Baptists read the Bible. First. Because it teaches the way of life.

Second. Because it is a way bill from Earth to Heaven.

Third. Because it teaches us God's will concerning us

Fourth It should be read more around our firesides, that our children may learn the way of life.

Fifth. We should read the Bible, "For in them we think we have Eternal life and they are they that testify of me."

We recommend the reading of the "Baptist Record," as it is sound in its doctrine and teaching and by reading the Record we learn what the Baptists of the state are doing. We recommend the Record because we deem it sound in its teachings.

We also recommend the reading of the "Orphanage Gem" that we may learn how that home is taking care of the children who are fatherless and motherless.

We should read the "Home Field" that we may learn what home Missions mean. We should take the Foreign

Mission Journal that we may learn something about our Missionaries in foreign fields.

Respectfully Submitted,

J. M. Shadract.

Read by Bro. J. M. Shadract. Discussed by brethren J. L. Hughes, E. L. Wesson, J. H. Roberts, T. A. J. Beasley, M. L. Ball, and on motion was adopted.

Report on Woman's Work.

Your committee on Woman's Work believes that the missionary spirit is the very essence of Christianity. "He that loveth not, knoweth not God for God is love."

Then, if we are God's children, should we not have enough of His love in our hearts to prompt us to action?

A most encouraging feature of our work is the wise and helping use our societies are making of the literature sent out by the W. M U. With such an inspiring means of information, we know that soon our Baptist women will be well informed as to the needs, the field of labor etc. involved in our missionary efforts both at home and abroad.

The contributions of Woman's Work in Mississippi for Home, Foreign, and State Missions, the Orphanage, Training School, Sustentation, Mississippi College and Ministerial Education for last year was $32,613.97. and the number of societies organized in the state was 52.

The time has come when we are in need of trained workers. Would that we had more young women from our state to attend the Louisville training school to prepare themselves for special mission work.

The first session of this school under the auspices of the W. M. U. opened Oct. 7th, 1907. Since that time 146 girls have gone out to do special work for the Master. Eleven of these are employed by the Home Board and fifteen are in foreign lands.

Let it be hoped that not far in the future every society and every church, through the influence of our women, will attach special importance to seasons of prayer and self-sacrifice in the interests which they are designed to emphasize.

Respectfully Submitted,

Mrs. J. M. Pritchard.
" J. M. Owen.

Read by Mrs. J. M. Pritchard, Discussed by brethren Martin L. Ball and T. A. J. Beasley, and on motion was adopted.

Report of the Nominating committee as read by Bro. B. F. Leavell.

Place of next meeting New Prospect. Time Tuesday before the 3rd Sunday in September, 1913 at 10 o'clock a. m. Preacher: Bro. E. L. Wesson. Alternate: Bro. W. L. Brown.

Discussed by brethren, W. L. Souter, W. L Brown, T. A. J. Beasley, Baker and others, and on motion was unanimously adopted.

On motion of Bro. T. A. J. Beasley the association adjourned. Dismissed by Bro. Martin L. Ball.

SECOND DAY—NIGHT SESSION.

Song services.

Prayer by Bro. T. A. J. Beasley.

Scripture lesson Eph. 2nd chapter. Text last verses of Eph. 2nd chapter. Theme: The Love of Jesus Christ. A great sermon by Bro. T. A. J. Beasley.

Prayer by Bro. Martin L. Ball.

Song "Oh How I Love Jesus."

Dismissed with prayer by Bro. J. G. Johnson.

THIRD DAY—MORNING SESSION.

Devotional services conducted by Bro. J. R. Moonyham. Scripture used part of the 14th chapter of John. Prayer by Bro. E. L. Wesson. Talks by brethren W. L. Souter, E. L Wesson, W. R. Perkins and J. H. Roberts. Minutes of second day read and adopted. Report on Sustentation as read by Bro. J. M. Sparks.

Report on Sustentation.

Your Committee on Sustentation make the following report Sustentation funds are funds given for the support of ministers who have given their lives in preaching the Gospel of Christ, and when the evening shadows of life overtake them they are no longer able to minister to our spiritual needs, it is then our duty as a united christian association to give freely to their support that they may not suffer by lack of the temporal blessings of life. To those ministers, their wives and orphanas are the funds for sustentation contributed, and each should contribute cheerfully and liberally thus expressing our love and gratitude for their faithful services as ministers.

These aged soldiers of Christ have reached to top of the hill of life and are fast descending the other side, they have fought their last fight in the cause of Christ, have waived their last banner of victory over the wiles of Satan. They need our aid for the comforts and necessities of life and it is our duty as christians to support them, a duty which we owe to ourselves, to these disabled ministers, and to our God May God help us to contribute freely for the comforts of those who have labored long and faithful in his service, whose bleaching hair and tottering frame are evidence that the summer of life for them has waved and ere long these will cross the river of death and will go

home to Heaven.

Brethren let us do more than ever for these men. Let us feel that we have done our whole duty, then when we too shall cross the tide, and the shores of time have faded from our eyes and we stand on the shores of eternity, when the great Book of books is opened and we have turned in our last account. May all be well, and may we stand as a united band around our Saviours throne to bask forever in the sunshine of his love

J. M. Sparks.

On motion of Bro. W. L. Souter the report was adopted for discussion. Discussed by Bro. J. M. Sparks and adopted.

Bro B. F. Leavell read the following report on Obituaries and on motion was adopted.

We your committee on Obituaries make the following report.

Report on Obituaries.

There are reported in the letters this year 46 deaths.

This should be a stimulus to us to work while it is day. The young and old are being called to lay their armor down and appear before the Great Judge.

There is nothing so important to us who are living as to be ready to go when the summons come.

B. F. Leavell
T. H. Spencer. Com.

Report on State of Religion.

We your commiitee would ask to make the following report. As far as our knowledge extends we believe from what we know that religion is on a higher standard than it has been for some time. Our reason for thus thinking is this: There are more people studying the Bible at this

time than has been at any time before, and by so doing they have a better knowledge of it.

To prove my statement I will give you statistics. We have had about 15 young people in our Sunday School who have been good Bible students for some time and we had a revival meeting this summer and 14 of the number professed Christ through the plan of the Gospel and 13 of that number joined our church and the other one joined the Presbyterian church, so if you will take this church for a guide I would say that Religion is on an upgrade.

Respectfully Submitted,

J. T. Short,

A. E. Harwell

Read by Bro. J T. Short, and on motion was adopted.

On motion of Bro E. L. Wesson, the report on the "State of Religion" was not included in the list of Standing committees for next year as this subject is reported in the letters from each church to the association.

The following brethren were appointed as a committee to prepare and publish a program for the next fifth Sunday meeting which is to meet with Friendship church Saturday before the 5th Sunday in September this year:

Cammittee: Brethren, J. B Wages, T. A. J. Beasley and J. M. Pritchard.

The following is the report of the committee on Finance and Minute Funds.

We your committee on Finance beg leave to make the following report, We have examined the Treasurers books and find same correct.

J. T. Beam,

R. L. Langston,

T. H. Spencer. Com.

Report on Sunday School.

We your Committee on Sunday School make the following report. The Sunday School is the work of the church and any church which has no school is not living up to its full duty. The Sunday School is like our homes it is the place to teach God's word to the rising generation, and the church that neglects having a Sunday School is neglecting the young people, and parents who neglect Sunday School are neglecting their own children and fail to make good and lasting religious impressions on them to a great extent.

We believe that those who work in Sunday School are doing a great work for the Master's cause by teaching the word of God and thereby planting religious ideas in minds and hearts of the people.

We find from our Statistical table that there are fifteen churches in our Association which have no Sunday Schools, we earnestly urge Sunday School work in all our churches, as we believe Sunday School work to be one of the best means of winning souls for Christ.

Respectfully Submitted,

A. W. Hale.

As read by Bro. A. W. Hale. Discussed by brethren: A. W. Hale, W. L. Souter, Joe H. Dodds, J. W. Oaks, G. W. Whitehead, W. R. Perkins, J. A. Vaughn, W. P. Winter, I. T. Buchanan, J. D. Howell and T. C. Hodges, and on motion of Bro. W. L. Souter was adopted.

Report on Prohibition.

It is a matter of congratulation to the cause of prohibition that eight states of the union have adopted state wide liquor laws, and that by local option one half of the territory of our county is included in the dry column.

Many of us are disposed to think the fight won so far as our state is concerned, but such is not the case, while legislatives enactments aid in protecting the weak from the temptation of drink. It has by no means eradicated the evil. Under the construction of our inter-state commerce laws whiskey continues to pour into our state, and thousands of our young men, with older ones, as well, are in the clutches of this destructive and damming habit. In almost every town and in every city of our state "Blind-tigers" are rampart, Social clubs exist for the purpose of evading the law, and the spirit of intemperence runs unbridled.

As to the financial loss to the country, we submit the following stupendous figures number of gallons manufactured per. year of intoxicating liquors, beers, wines, etc. in the U. S. 3,371,655,376, or 37 pallons per head, with a total spent of $1,750,000,000 or $19.25 per capita. We spend as a people almost as much for liquor as for flour, boots, shoes woolen, worsted and cotton goods combined and more by $250,000 than we do for meat. Then add to these figures the loss of capital and talent employed in the rum traffic, together with the cost of maintaining courts, jails, officers and asylums and the loss arising from the idiotic diseased and physical degenerates of society caused by drink and we see what it costs us purely as a financial proposition.

But as the heavens are higher than the earth, the things eternal more important than things temporal, the value of an immortal soul infinately greater than all the world, so is the destruction wrought by whiskey in a like proportion the greater in our moral and spiritual realm. Seventy-five per. cent of all crime, thirty-three and one third per. cent of all idiocy, one third of all lunacy, one half of the inmates of our almshouses, all are traceable to strong drink.

It destroys virtue, happiness, manhood, womanhood, breaks up homes, and plunges our fair land in drunkenness, poverty, corruption, sickness, disease, murder, rape, dishonesty, perjury, domestic discord, natural degeneration, sin, death and damnation.

60,000 drundards die annually, 120,000 more die from its indirect influences, and 1,000,000 widows and orphans are left each year upon the mercies of the country as the sorrowing monuments to this hydra headed monster whiskey.

We your committeee would comdemn the practice of dram drinking in the home, in society, or anywhere. Also the practice of some so called christians in sending for the Christmas jug, we would urge upon every citizen as well as every christians the great necesity of upholding and aiding in enforcing the law in regard to the illicit sale of liquor in our state, of the importance of voting as they pray for officers who honor God in their lives, and their office by faithful service.

Also we would call attention to another habit that is more destructive to our young boys than that of whiskey, and which in itself, in the majority of cases paves the way for banted morals, stunted minds, and the drink habit. That of cigarrettes. We would also call attention of this body to the fact that many of our christians citizens are engaged in selling or giving away to our young boys cigarrett paper which are steeped in morphine and which fasten upon them a habit that often destroy their mental, moral and physical natures. This is a violation of our statutes and should be punished along in the same way as our boot legers.

Respectfully Submitted.

N. A. Moore,

R T. Holcombe Com,

Read by Bro. N. A. Moore. Discussed by brethren N. A. Moore, J. L. Calfee, J. L. Hughs, J. T. Short and J. H. Roberts, and on motion was adopted.

The following resolution was unanimously adopted and ordered to be printed in connection with the report on Prohibition.

Resolved. That it is the sense of this body that no dram drinker is worthy of membership in a Missionary Baptist church.

J. A. J. Beasley.

This resolution was adopted by a unanimous vote.

Resolved. That we the messengers and visitors to this association extend to this church, town and community our sincere appreciation for the very generous and hospitable manner in which they have entertained us during the sitting of this body.

T. A. J. Beasley.

Minute Funds.

Oak Grove	$ .60	New Prospect	$ 85
Fredonia	90	Pleasant Hill	1 10
Bluff Springs	60	Mt. Pleasant	1 50
Cherry Creek	1 85	Macedonia	1 50
Friendship	50	Myrtle	1 60
Shilo	1 95	Turnpike	80
Glenfield	1 90	New Albany	2 00
Philadelphia	1 00	Shady Grove	60
Pleasant Dale	50	Cornersville	60
Randolph	50	Amaziah	1 10
Cypress Creek	70	Ingomar	70
Bethel L C	65	L. E. Head	10
Mt Pisgah	50	Piney Grove	1 20
Duncan Creek	1 00	Bethel U. C.	65
Tula	1 00	Carie Springs	1 06
Old Oak Grove	1 20	Liberty	50
Toccopola	1 50	Spring Hill	1 30
Ecru	3 25	Bay Spring	1 50
Temperance Hill	1 10	W. L. Souter	25
Union	1 30	Public collection	7 40
Total amount for minutes			$48.76

On motion of Bro. W. L. Souter the report was adopted.

By motion the speeches on all subjects for discussion during the remainder of this meeting were limited to five minutes.

Announcements by Bro. T. A. J. Beasley.

Preaching hour at hand Bro. Martin L. Ball in the stand. Scripture lesson part of third chapter of John. Text "Thus it becometh us to fulfil all righteousness." Matthew 3:15. Theme The Baptism of Jesus, another great sermon.

Prayer by Bro. T. A. J. Beasley. Song "All Hail the Power of Jesus Name". A general hand shaking and God bless you with the brethren while this song was being sung.

The closing prayer was offered by Bro. E. L. Wesson.

Adjourned to meet with New Prospect Baptist church on Tuesday before the third Sunday in September 1913 at 10 o'clock a. m.

Rev. W. L. Brown, Mod.
V. B. Tucker, Clerk.

Treasurer's Report.

By Bro. J. E. Coltharp, and on motion was adopted.

Myrtle, Miss., September 7th, 1912.

To the Chickasaw Baptist Association: As your treasurer, beg leave to submit the following report received since Sept. 12th, 1911, to Sept. 8th, 1912:

Forwarded to A. V. Rowe for missions	$928.29
Forwarded to J. R. Carter for orphanage	132.25
Total	$1060.54

By whom contributed, as follows:

CHURCHES	Forign Mission	Home Mis.	State Mis.	Gen. Mis.	Orphanage	TOTALS
Macadonia	$ 10 10	$10 05	1 30			$20 15
Pleasant Hill		3 00		11.15		4 30
Temperance Hill						11 15
Amaziah		20 50				20 05
Cornersville	5 00	5 00	26 75			10 00
Liberty			8 35			2 25
Ingomar		2 2"				26 75
Old Oak Grove				6.00		8 35
Oak		5 00				6 00
Pleasant Dale					2 65	2 65
Bluff Springs			6 50			5 00
Bethel, U. C.	7 65	4 00				7 65
Cypress Creek		5 50		17 95		6 50
Spring Creek			4 00		4 00	17 95
Liberty	5 00					5 00
Mount Pisgah						12 00
Bay Springs	5 65			10 00		20 10
Shiloh				4 50		11 15
Dunkin Creek				8 50		10 00
Spring Hill			28 00	2 60		4 50
New Prospect			20 21			8 50
Mt. Pleasant			8 15			2 60
Spring Creek			125 00			28 00
Cherry Creek			8 00			20 21
Ecru			.50			8 15
Myrtle					38 00	125 00
Cherry Creek					25 34	8 00
Ecru				4 20		38 50
Bethel, L. C.	3 75					25 34
Union	35 45					4 20
Cherry Creek	11 40					3 75
Lad. Mis. So. Cherry Creek	125 02					35 45
Ecru	7 33	7 82				11 40
Mrs. Moneyhan, quilt sale	3 40					125 02
Bethel, U. C.		33 00				14 65
La. Mis.So. Cherry Creek		4 00				3 40
La. Mis. So. Cherry Creek	15 00					32 00
Oak Grove	18 00				6 00	4 00
Liberty	3 75	2 50				15 00
Ecru		69 71				41 00
Ingomar	25 25	25 25				6 25
Bay Springs	2 50	2 50				69 71
Myrtle	44 40	44 55				50 00
Cornersville	4 50	4 50				5 00
Ecru	1 00	4 00				88 95
Friendship	6 65				26 16	9 00
Labor Day, Ecru						5 00
Liberty		1 20				6 65
Cherry Creek						26 16
Albert Level	5 00	5 00				1 20
J. L. Byres						10 00
Cornersville church		2 59		2 50	5 00	10 00
J. E. Coltharp					5 00	5 00
	$ 345 80	$278 33	$236 76	$57.40	$ 122 25	$ 1o6 o54

Received during the sitting of this Association and by whom contributed, as follows :

CHURCH	Foreign	Home	State	Min. Edu.	Orph.	TOTALS
Macadonia	$ 3 00	$ 1 00	$ 4 65			$ 8 65
Old Oak Grove	7 00		7 60			14 60
Philadelphia			5 55	2 00	$ 2 90	5 55
Cornersville	2 25	4 50	2 35		1 00	14 00
Bethel, L. C.	10 00					10 00
Oak Grove						1 00
Ingomar			10 50			10 50
Bluff Springs	2 00	2 35				4 35
Pleasant Hill			6 02			6 02
Amaziah	5 00	5 73				10 73
Pleasant Dale	1 50					1 50
Cary Springs		2 45	5 00			7 45
Randolph			2 50			2 50
Cherry Creek			25 00			25 00
Bay Springs		7 00				7 00
Piney Grove	4 80					4 80
Shiloh			4 00			4 00
Cypress Creek			2 10			2 10
Dunkin	3 75	3 75	3 80			11 30
Bethel, U. C.		2 65	2 65			5 30
Turnpike		2 25				2 25
Ecru		18 22	118 22			136 44
Mt. Pisgah	4 00	4 00	2 00			10 00
Spring Hill	10 50	10 50				21 00
Myrtle			24 50			24 50
New Prospect	5 25					5 25
W. D. Caldwell	3 00	2 00				5 00
Union	2 50					2 50
Total	$64 55	$66 40	$ 226 44	$ 2 00	$ 3 90	$ 394 11

Statistical Table.

Churches	Pastors	Postoffice	Clerks	Postoffice	Baptised	Restored	Rec'd by Letter	Dis. by Letter	Excluded	Died	Total Membership
Amaziah	J. H. Roberts	Blue Springs	J. A. Bain	Hickory Flat	10	1	1	3			163
Bethel, L. C	J. A. Pilkington	Reids	W. J. Beard	Altus				13		2	47
Brthel, U. C	W. L. Brown	Lafayette Spridgs	C. L. Hearn	Etta	9		2	8	1		162
Bay Springs	W. L. Brown	Lafayette Springs	E. A. Roberts	Oxford	1					2	106
Bluff Springs	J. A. Vaughn	Oxford	J. C. Harris	Lafayette Springs	5				1	2	27
Cherry Creek	T. A. J. Beasley	Ecru	T. H. Spencer	Pontotoc, route 3	1					1	109
Carle Springs	J. P. Mitchell	Randolph	J. D. Whitworth	Randolph	17	1	8	1			90
Cornersville	A. J. Jones	Myrtle	J. H. Churchill	Hickory Flat	2		4		1	1	105
Cypress Creek	J. A. Vaughn	Oxford	H. B. Parks	Lafayette Springs			1	6	1		49
Duncan Creek	W. L. Brown	Lafayette Springs	A. H. Hooker	Thaxton	5				1		123
Ecru	T. A. J. Beasley	Ecru	J. W. Tucker	Pontotoc, route 3	24		9	5	2	4	279
Friendship	J. B. Wages	Blue Springs	F. A. Collins	Pontotoc, route 2	5		1	6		5	152
Fredonia	A. C. Eaker	Ingomar	J. P. Young	Ingomas	26		6	7		3	224
Glenfield	E. L. Wesson	New Albany	F. E. Tate	Glenfield	9		11			1	128
Ingomar	N. L. Whitten	Ashland	John F. Guyton	Iugomar			7	6	1		106
Liberty	J. H. Roberts	Blue Springs	M. B. Henry	Wallerville	1		1	6		1	102
Mt. Pleasant	E. L. Wesson	New Albany	H. H. Givens	Blue Springs	2		2	3		1	199
Mt. Pisgah	J. H. Roberts	Blue Springs	J. S. Hale	Myrtle	11		2		1		74
Myrtle	W. I. Hargis	Oxford	J. T. Garrison	Myrtle	4		4				79
Macadonia	A. J. Jones	Myrtle	G. W. Mitchell	Myrtle	3		4				178
New Prospect	W. L. Brown	Lafayette Springs	J. W. Spears	Thaxton	1		10				103
New Albany	E. L. Welson	New Albany	C. S. Cullens	New Albany	17	1	15	8	2	2	347
Oak Grove	J. J. Paunell	Blue Springs	E. J. Grisham	Myrtle			7	3		1	75
Old Oak Grove	A. J. Jones	Myrtle	A. W. Hale	Myrtle	13	2	1	1	1	1	118
Piney Grove	T. C. Hodges	Thaxton	B. T. Andrews	Randolph	6		1	2		1	101
Pleasant Hill	J. J. Palnell	Blue Springs	z. T. Beam	New Albany	7		3	10		1	189
Philadelphia	A. J. Jones	Myrtle	H. F. Baker	Lafayette Sprinds						3	82
Pleasant Dale	J. A. Vrughn	Oxford	J. M. Willbard	Lafayette Springs				1			71
Randolph	J. P. Mitchell	Rrndolph	J. T. Tutor	Randolph							21
Springhil	S. V. Gullett	Blue Springs	R. C. Anderson	Spriugville	7		4	2	1		150
Shiloh	J. P. Pilkington	Reids	W. D. Austin	Lafayette Springs				6			132
Shany Grove	J. R. Moonyham	Blue Springs	W. T. Bailey	Pontotoc, route 2		1	2	5	2		161
Tule	W. L. Reown	Lafayette Springs	W. Blackman	Tula	28	1	2	3		1	153
Toccopola	Z. A. Moor	Oxsord	T. J. Wingo	Toccopola	11		3				94
Turnpike			W. J. Ard	Pontotoc	13		3	1			87
Temperance Hill	J. P. Harton	Aolly Springs	J. W. Bontwright	Waits	1		1		2		198
Union	J. P. Pilkington	Reids	W. B. Mooreland	Blands	2		2		1		68
					3		6	2	1	4	

Statistical Table, Sunday School and Finance.

Churches	Foreign Missions	Home Missions	State Missions	General Missions	Expenses	Incidental	Orphanage	Baptist	Min. Ed.	Expenses	Sun. School	Preachers	Visiting	Property	Value of Church	Repairing and	Building	Salary	Pastor's	Sunday School Superintendent	Postoffice	Literature Read	Enrollment	No. Class
Amaziah	373	5.00									5.00	2.75	1000											
Bethel, U. C	10.00					7.50	6.00				12.00		400					84.50	W A Pope	Atlas	SBC	25	3
Brthel. U. C	5.80		2.50									2.00						75.00	C L Hearn	Etta	SBC	60	4
Bay Springs	5.00		7.50									8.30	500					150.00					
Bluff Springs	2.00	2.85		24.30	90.25		38.00					3.20	300										
Cherry Creek	51.85	42.00	25.00	7.45								3,400	1500					150.00	B F Leavel	Blue Springs	SBC	75	6
Carie Springs							2.90				.65	9.50											
Cornersville	1.25	4.20	3.00									2 00							J L Byres	Hickory Flat	SBC	30	3
Cypress Creek		.40	1.70									6.30	250					4000	Jim Tallent	Lafayette Spr.	SBC	20	3
Duncan Creek	3.75	3.70	3.70										500					10000					
Ecru	136.35	118.22	245.22	6.05	69.59		25.34				32.00	7.95	3500					2897o	V B Tucker	Ecru	SBC	150	9
Friendship											6.00	63.73											
Fredonia							20.30				6.35	3.05				2.80		7400	J D Howell	Pontotoc	SBC	85	4
Glenfield	10.00	2.05	6.45		2.10						6.50	4.50						12500	W D Moneyham	Ingomar	SBC	70	4
Ingomar	25.25	25.25	10.50		5.95						7.50	35.25	10.00					10000	J C Russell	Glenfield	SBC	57	4
Liberty	10.35	3.70		26.30	13.60								12.50					12500	R X Langstpn	Ingomar	SBC	78	4
Mt. Pleasant	61.50	40.00			1.00								600					3000	J A Huffstickler	Wallerville	SBC	90	4
Mt. Pisgah	2.00	4.00	4.00		12.00							30.83	1000					9920	Preston Smith			125	4
Myrtle	44.40	44.55	32.00				5.00				11.00		500	25.00				7500		Myrtle	SBC		
Macadonia	3.50	1.60	8.65	12.50	10.00							30.50	1250	428.00				18000	J C Coltharp			50	5
New Prospect	5.20			637.00	611.68		60.00	10.00		82.29	7.96		250					8800		Thaxton	SBC		
New Albany					18.60		5.00					125.00	800					7500	J G Russell	New Albany		60	4
Oak Grove	18.00	19.00											8.000	335.00				12oo	C S Cullins		SBC	196	10
Old Oak Grove	7.00		7.60		8.00								600								SBC		
Piney Grov e	4.90			37.00	10.05							8.85	700					6975					
Pleasant Hill		3.20	6.02										375					3850					
Philadelphia	3.00	2.55			7.50						6.00	6.00	1.000					15000		Etta			
Pleasant Dale	1.50			3.00							3.20		600					7500	W H Coffey	Thaxton			5
Randolph					15'00		3.00						350	125.00				4500	W L Cooper		SBC	68	3
Springhill	18.00	14.00		4.00							4.22									Springville		40	
Shiloh												3.000							E L Long				4
Shany Grove																		4200				76	
Tula	35.00										7.00	1.585	750					7325		Tula			
Tocopola	15.00						16.00				7.00	6.875	1.500					15000	W B Coleman				5
Turnpike		2.25										6.500	1,200					10000	G W Whitehead	Tocepopola		60	4
Temperance Hill							5.00						900	100.00								68	
Union	2.50											20.00	400	8.00				10000	J A Hasken	Potts Camp			4
													400	30.00								35	
Totals	$88.83	339.52	363.74	754.70	589.22		186.54	10.00		196.71	590.79	313.75	193	50	393412							1478	99